The Week Of The Atoning Sacrifice

The AtonementThe Nature of the AtonementPhilosophy of the Atonement and Other Sermons, Preached at Union Street Chapel, BrightonThe Atoning Death of ChristThe Key-stone of Christian Doctrine: Or, Modern Theories of the Atonement in Relation to the Teaching of the ScripturesThe Spiritual Principle of the AtonementThe Atonement of Christ. Six Lectures, EtcA Multi-Intentioned View of the Extent of the AtonementAbridged Catalogue of Books in New College Library, EdinburghCatholic Doctrine of the AtonementThe Atoning LifeSystematic TheologyThe AtonementSystematic TheologyChrist's Doctrine of the AtonementSystematic TheologyThe Great Efficacy of Simple Faith in the Atonement of ChristA View of the AtonementLiterature of TheologyThe Pulpit Commentary Martin Hengel John McLeod Campbell George Wade ROBINSON Ronald S. Wallace T. H. R. John Scott Lidgett Alfred BARRY (Bishop of Sydney.) Gary L. Shultz New College (University of Edinburgh). Library Henry Nutcombe Oxenham Henry Sylvester Nash Strong Israel Atkinson Augustus Hopkins Strong George Smeaton John Miley William Carvosso James Theodore Hutcheson John Fletcher Hurst Henry Donald Maurice Spence-Jones The Atonement The Nature of the Atonement Philosophy of the Atonement and Other Sermons, Preached at Union Street Chapel, Brighton The Atoning Death of Christ The Key-stone of Christian Doctrine: Or, Modern Theories of the Atonement in Relation to the Teaching of the Scriptures The Spiritual Principle of the Atonement The Atonement of Christ. Six Lectures, Etc A Multi-Intentioned View of the Extent of the Atonement Abridged Catalogue of Books in New College Library, Edinburgh Catholic Doctrine of the Atonement The Atoning Life Systematic Theology The Atonement Systematic Theology Christ's Doctrine of the Atonement Systematic Theology The Great Efficacy of Simple Faith in the Atonement of Christ A View of the Atonement Literature of Theology The Pulpit Commentary Martin Hengel John McLeod Campbell George Wade ROBINSON Ronald S. Wallace T. H. R. John Scott Lidgett Alfred BARRY (Bishop of Sydney.) Gary L. Shultz New College (University of Edinburgh). Library Henry Nutcombe Oxenham Henry Sylvester Nash Strong Israel Atkinson Augustus Hopkins Strong George Smeaton John Miley William Carvosso James Theodore Hutcheson John Fletcher Hurst Henry Donald Maurice Spence-Jones

in the wake of suggestions that the doctrine of the atoning death of christ did not come into being in the earliest stages of christianity martin hengel forcefully argues with impeccable scholarship that the doctrine can be traced back to the earliest church indeed to the sayings of jesus himself in the first part of this examination hengel explores a wide area of classical antiquity would it have made sense to greeks and romans of the first century to say that jesus had died for them were there points of contact in their traditions surveying greek and latin literature hengel shows just how widespread the theme Òdying for actually was from homer through the greek tragedians and orators to plutarch livy and caesar the second part of the book is devoted to tracing the doctrine of atonement moving back from the letters of paul through the pre pauline tradition to jesus

using historical and biblical sources j m campbell shows how the thinking of the nature of the atonement formed and what it means for us today the thinking around the

atonement has come under some serious attack in the present day and remembering what it means and how it affects our thinking theologically is something that we need to consider and remember

christians strongly disagree about the extent of the atonement some believe that the atonement only extends to the elect those whom god chose to save before the foundation of the world others believe the atonement is unlimited that jesus died for all people whether they ever believe in him or not despite the differences in these two traditional understandings they share one thing in common both believe that jesus died for a single intended purpose but what if god s intentions in the atonement are multiple not single the bible teaches exactly this that jesus died both to pay for the sins of all people and to secure the salvation of those god chose to believe in him before time began this book explains and defends a multi intentioned view of the extent of the atonement asserting that this view does the best job of understanding all of what the bible says about the extent of the atonement is more theologically comprehensive than the traditional views and has the best potential for consensus on who exactly jesus christ died for when he was crucified for our sins

in christ s doctrine of the atonement george smeaton presents a thorough and illuminating study of jesus teachings on the central truth of christianity the atonement drawing solely from the sayings of christ recorded in the gospels smeaton carefully examines the necessity nature and far reaching effects of the atonement shedding light on the heart of the christian faith this work offers a comprehensive exploration of the doctrine covering topics such as sin covenant redemption and reconciliation making it an invaluable resource for those seeking a deeper understanding of christ s atoning work and its significance for the believer s life

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